

# 2010 ENVIRONMENTAL AND ARCHEOLOGICAL SERVICES

SAWS Solicitation No. Q-10-010-DG

## Addendum No. 1 – Questions and Responses

July 30, 2010

BID DATE: August 10, 2010  
2:00 p.m. Central Standard Time

### **The Bidder of Record:**

This addendum, applicable to work designed above, is an amendment to the bidding documents and as such shall be a part of and included in the Contract. The original contract documents and any prior addenda remain in full force except as modified by the following which shall take precedence over any contrary provisions in prior documents.

### **Questions and Answers:**

**Q1. A question regarding the Scope of Services. The second bullet under item four states, “...and any appropriate environmental documentation associated with the latest standards and requirements.” Can we get a clarification on what environmental documentation this is referring to?**

R1. This is a general statement to include documentation, studies and reports from agencies or publications that may influence the San Antonio Water System (SAWS) work to deliver water or sewer services. Some of these agencies are: Environmental Protection Agency, Texas Commission on Environmental Control, Texas Park and Wild Life, Texas Historical Commission, United States Fish and Wildlife Service, US Department of Agriculture, etc.....

**Q2. On page 30, Section C, the following is stated: “The Consultant shall be represented by a professional engineer licensed to practice in the State of Texas at all meetings of any official nature concerning the Project, including, but not limited to, scope of meetings, review meetings, pre-bid meetings, pre-construction meetings and construction meetings with Water System staff and/or its contractors, unless otherwise set forth in the Scope of Work or approved in writing by the Water System.**

**Is this something that was copied from another proposal, or does this statement stands for the present solicitation?**

R2. The San Antonio Water System (SAWS) is requesting a Professional Engineer to oversee all work and the Professional Engineers or their representative would be present at all meetings.

**Q3. Under item B, Scope of Services, included in the Project Information section of the RFQ, item number 4 states that the consultant shall prepare and develop “any appropriate environmental documentation associated with the latest standards and requirements.” In order to prepare an appropriate project approach/work plan, as required in the response to the RFQ, please clarify what is meant by this statement, and what specific documentation may be requested under this item.**

- R3. Please refer to Q1 and R1.
- Q4. Please clarify what is meant by the “control and testing” of workers, their environment and site in the same Scope of Services section mentioned in the question above. What exactly will the consultant be required to control and test?**
- R4. While the consultant is on a SAWS site gathering information, the consultant is to supervise their workers, protect the environment and site and perform all operations in a professional manner.
- Q5. What does “review of shop drawings” and inspection of construction work entail, as stated in item 6 under the Scope of Services?**
- R5. During the construction phase of the project, the environmental consultant may be asking to review construction contractor’s environmental submittals. These submittals would be based on the recommendations of the environmental consultant performed during the design. Additionally the consultant may be asked to perform a construction site visit and issue a report to SAWS base on their observations regarding environmental issues. (i.e. karts features)

**Each bidder is requested to acknowledge receipt of this Addendum No. 1 by his/her signature affixed hereto and to file the same with attached to his/her bid.**

**The Undersigned acknowledges receipt of this Addendum No. 1 and the bid submitted herewith is in accordance with the information and stipulation set forth.**

\_\_\_\_\_

**Date**

\_\_\_\_\_

**Signature of Bidder**

**END OF ADDENDUM No. 1**